

with the observation that in many cases survey respondents made mention of personal opinions and assumptions — but not empirical details — having influenced their decisions. This suggests that an individual’s already-existing information-and-influence-networks have a substantive impact on what they “see” and “understand” in the survey items. We contrast this with the accuracy of survey responses accomplished when the second author (himself a credentialed social scientist) completed the same survey using codes produced by our undergraduate social science research assistants to guide responses to the survey items. Definitions of these codes in our code dictionary indicated that these codes accounted for objective features of survey items (e.g., terminology, match or mismatch of images and text, source citations, etc.), and analytic social science interpretations of combinations of these factors within particular survey items. The accuracy of real/fake determinations was 68% correct in this application.

To provide more detail on this process, codes like “Questionable formatting,” “Questionable language,” and “Clickbait” were used to identify features such as use of text colors, bold and italic fonts, and hyperbolic terminology *in patterns* that — when made apparent — led the reader’s focus to politically-charged interpretations mostly uncommon in truthful items. Similarly, disagreement between titles, pictures, and story contents suggests editorial intent in attracting individuals with preconceived ideas about the item. It was the *lack of* use of such codes which often cleared the way toward an interpretation that an item was more likely to be factual. This suggests that fake items are those which demonstrate particular patterns in the use of formatting, vocabulary, and semantic interpretations produced through semantic analysis of those objectively-identifiable patterns. While 68% accuracy is hardly a demonstration of remarkable success, it does reflect a substantive improvement in accuracy achieved when using more rigorous social science logic. This reinforces existing research indicating that (a) when left to their own “gut-hunch” means, humans are poor at identifying fake news [1], [4]. It also points to (b) the relative value of replacing “gut-hunch” processing with analytic social science (i.e., focusing on abstractions based on empirically identifiable factors, patterns of those factors, and semantic analysis of those patterns found in news media) as a more promising approach for discriminating real and fake news items.

From this, and with the goal of improving humans’ ability to discriminate fake from real news, we suggest two things. First, we advise development of instruction and tools that augment people with information, skills, and tools supporting an empirically-grounded approach to assessment of news. Second, we advise development and systematic delivery of instruction that demonstrates hazards of a non-empirical (or “gut-hunch”) approach to assessment of news. In combination, these will aid people in assessing news items, and raise more awareness of the problem in order to decrease the unconscious spread of misinformation [14]–[16].

In addition, this pilot study highlights several things that must be more deliberately pursued in future work. First,

creation of a taxonomy of empirically identifiable factors in news sources. Second, determine individual and combined predictive power those factors have in detecting fake news. Third, identify the direction (real/fake) and strength of influence of factors that lead individuals to make “gut-hunch” judgments about news items. Fourth and finally, identify the reliability of readers’/viewers’ non-empirically-grounded judgements about news items. Accomplishing these four things will provide firm ground for taking next steps in improving means for supporting people in detecting real or fake news and developing behavioral models of human credibility assessment. The latter will contribute to a better understanding of misinformation spread in social networks.

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